

February 2002 Shipping List

Montana State Library PO Box 201800 Helena, MT 59620-1800

<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue#	Comments	Date	OCLC	Web Address
Administration					
Accounting and Management Support					
Montana comprehensive annual financial report for the fiscal year ended June 30, 2001	-----	-----	2002	-----	- http://www.discoveringmontana.com/doa/adm/cafr/cafr.htm
Information Technology Services Division					
Montana State Government 2002 telephone directory	-----	Core Collection	2002	-----	- http://www.discoveringmontana.com/css/govt/state_dir.asp
Public Employee's Retirement Board					
Direction for PERS members	-----	-----	Fall 2001	-----	- http://www.state.mt.us/doa/perb/newsletters.htm
Directions for members	-----	-----	December 2001	-----	- http://www.state.mt.us/doa/perb/newsletters.htm
Directions for VFCA members	-----	-----	Summer 2001	-----	-
Directions retiree news	-----	-----	Summer 2001	-----	-
Montana public Employees' Retirement System member handbook	-----	-----	October 2001	-----	- http://www.state.mt.us/doa/perb/publications.htm
Agriculture					
Agricultural Statistics Service					
Crop-weather report	02-01	-----	January 31, 2002	-----	- http://www.nass.usda.gov/mt/
Montana barley estimates by counties and cropping practices-2001	-----	-----	February 21, 2002	-----	- http://www.nass.usda.gov/mt/

Document Title	Issue#	Comments	Date	OCLC	Web Address
Montana crop and livestock reporter	02-03	-----	February 7, 2002	-----	- http://www.nass.usda.gov/mt/
Montana crop and livestock reporter	02-02	-----	January 30, 2002	-----	- http://www.nass.usda.gov/mt/
Montana sheep and lamb losses - 2001	-----	-----	February 22, 2002	-----	- http://www.nass.usda.gov/mt/
Montana wheat estimates by counties and cropping practices--2001	-----	-----	February 19, 2002	-----	- http://www.nass.usda.gov/mt/
News: 2001 crop values	-----	-----	February 13, 2002	-----	- http://www.nass.usda.gov/mt/
News: 2001 sheep and lamb losses	-----	-----	February 22, 2002	-----	- http://www.nass.usda.gov/mt/
News: Ag economic surveys will measure farm financial health	-----	-----	February 1, 2002	-----	- http://www.nass.usda.gov/mt/
News: Agricultural prices received for December	-----	-----	January 31, 2002	-----	- http://www.nass.usda.gov/mt/
News: Alfalfa seed production down 36 percent from 2000	-----	-----	February 13, 2002	-----	- http://www.nass.usda.gov/mt/
News: Chicken inventory and egg production up in Montana and U.S.	-----	-----	January 29, 2002	-----	- http://www.nass.usda.gov/mt/
News: Farm, ranches and land in farms declined in 2001	-----	-----	February 22, 2002	-----	- http://www.nass.usda.gov/mt/
News: January 1, 2002 sheep inventory and 2001 wool production	-----	-----	February 1, 2002	-----	- http://www.nass.usda.gov/mt/
News: Montana and U.S. January 1, 2002 cattle and calf inventory down	-----	-----	February 1, 2002	-----	- http://www.nass.usda.gov/mt/

Document Title	Issue#	Comments	Date	OCLC	Web Address
News: Montana and United States grazing rates increase	-----	-----	January 31, 2002	-----	- http://www.nass.usda.gov/mt/
News: Wheat, barley, and oat county estimates for 2001 now available	-----	-----	February 19, 2002	-----	- http://www.nass.usda.gov/mt/

Corrections

Directors Office

Correctional signpost*	-----	-----	January-February 2002	-----	- http://www.cor.state.mt.us/content/news/Signpost.pdf
------------------------	-------	-------	-----------------------	-------	---

Environmental Quality

Planning Prevention and Assistance

An analysis of the aquatic invertebrates and habitat of five streams near Helena, Montana July - August 2001	-----	-----	November 2001	-----	-
Big Sky Clearwater	Vol. 32, Issue 1	-----	Spring 2002	-----	-

Fish, Wildlife and Parks

Field Services

Decision notice Carbon County's replacement of three existing culverts with a steel bridge at Dutch Lane*	-----	-----	February 20, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp
Decision notice City of Big Timber wastewater outfall ditch renovation*	-----	-----	February 20, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp
Draft environmental assessment bridge installation at Poindexter Slough fishing access site*	-----	-----	January 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Draft environmental assessment Harpers Lake parking area improvements*	-----	-----	February 13, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp
Draft environmental assessment Johnsrud parking lot*	-----	-----	February 13, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp
Draft environmental assessment Lewis Creek foot bridge and horse ford*	-----	-----	February 12, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp
Draft environmental assessment West Fork Rock Creek foot bridge replacement*	-----	-----	February 12, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp
Draft environmental assessment Widow Coulee FAS boat ramp*	-----	-----	January 31, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp
Revised Bice/Hirsch Ranches draft environmental assessment*	-----	-----	January 30, 2002	-----	-
Fisheries					
Environmental assessment Future Fisheries Big Timber Creek channel restoration project*	-----	-----	February 25, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp
Environmental assessment Future Fisheries East Boulder River water quality improvement project*	-----	-----	February 25, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp
Environmental assessment Future Fisheries Project Elk Creek water quality improvement*	-----	-----	February 25, 2002	-----	- http://www.fwp.state.mt.us/notices/default.asp
Wildlife					
Montana sagebrush bibliography*	-----	<i>We are trying to get copies to distribute.</i>	December 2001	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Governor's Office					
Task Force on Endowments and Philanthropy					
Governor's conversation on giving and grantmaking	-----	-----	November 1, 2001	-----	-
Proceedings report of the Governor's conversation on giving and grantmaking: Setting the pace for a strong Montana	-----	-----	November 1, 2001	-----	-
Higher Education, Commissioner					
Board of Regents					
Minutes*	-----	-----	January 17-18, 2002	-----	- http://www.montana.edu/wwwbor/mininfo.html
Historical Society					
Publications					
"I will be meat for my Salish" The Montana writers project and the buffalo of the Flathead Indian Reservation*	-----	-----	2002	-----	-
Labor and Industry					
Employment Relations					
Montana's child labor law reference guide to the 2001 Montana Code Annotated	-----	<i>Will not be cataloged</i>	2001?	-----	-
Montana's wage and hour labor law reference guide to the 2001 Montana Code Annotated	-----	<i>Distributed in November, additional copies being distributed now.</i>	2001	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Wage hour laws of the State of Montana	-----	<i>Distributed in November, additional copies being distributed now.</i>	2001	-----	- http://erd.dli.state.mt.us/LaborStandards/LShome.htm

Workforce Services Division

Labor market information for Broadwater County	-----	-----	January 23, 2002	-----	- http://rad.dli.state.mt.us/county/county.htm
Labor market information for Fergus County	-----	-----	January 7, 2002	-----	- http://rad.dli.state.mt.us/county/county.htm
Labor market information for Park County	-----	-----	January 24, 2002	-----	- http://rad.dli.state.mt.us/county/county.htm
Labor market information for Stillwater County	-----	-----	January 17, 2002	-----	- http://rad.dli.state.mt.us/county/county.htm
Montana employment and labor force trends	Vol. 31, No. 4	-----	4th Quarter 2001	-----	- http://rad.dli.state.mt.us/other/laborfor.htm

Legislative Branch

Legislative Services Division

Bill drafting manual 2002	-----	-----	2002	-----	-
Interim	Vol. 13, No. 9	-----	February 2002	-----	- http://leg.state.mt.us/reports/interim_newsletter/index.htm

Livestock

Milk Control Division

Announcement of class I, II & III producer prices	-----	-----	Effective March 1, 2002	-----	-
---	-------	-------	-------------------------	-------	---

Document Title	Issue#	Comments	Date	OCLC	Web Address
Montana Art Council					
Montana Art Council					
Building arts participation grants: Arts are central to our communities Grant guidelines FY 2002 - FY 2005*	-----	-----	2002	-----	-
Building arts participation handbook: the Montana Study*	-----	-----	Revised January 2002	-----	-
Exhibition schedule Montana Arts Council Fellowship Award 2000*	-----	-----	2001	-----	-
From the heart and hand: Montana folk and traditional arts apprenticeships 1992-1996*	-----	-----	2001	-----	-
Highlights of the 1997 study of the economic activity of Montana's non- profit arts industry*	-----	-----	December 1998	-----	-
Montana State Library					
Statewide Library Resources					
2002 Montana Library Directory	-----	Core Collection title	February 2002	-----	- http://montanalibraries.org/Directory/mldHome.asp
Montana University System					
Montana State University - Bozeman					
Montana policy review*	Vol. 9, No. 1	-----	Winter 2002	-----	-
MSU - Great Falls College of Technology					
Economic development roundtables*	-----	-----	December 6, 2001	-----	- http://www.msugf.edu/edr/index.htm

Document Title	Issue#	Comments	Date	OCLC	Web Address
Natural Resources and Conservation					
Conservation and Resource Development					
Montana youth range camp brochure	-----	<i>Will not be cataloged</i>	2002	-----	-
Nitrogen removal performance of three on-site alternative wastewater treatment systems in Montana	-----	-----	January 17, 2002	-----	-
Directors Office					
DNRConveration	-----	-----	Winter 2002	-----	-
Forestry					
McGregor Peak timber sale environmental assessment*	-----	-----	January 2002	-----	- http://www.dnrc.state.mt.us/eis_ea.html
Trust Land Management					
Environmental assessment for march 5, 2002 State of Montana oil and gas lease sale*	-----	-----	January 28, 2002	-----	- http://www.dnrc.state.mt.us/trust/tlmdhome.htm
Water Resources					
Cataract Dam emergency action plan update*	-----	-----	February 2002	-----	-
Cooney Dam emergency action plan update*	-----	-----	February 2002	-----	-
Cottonwood Dam emergency action plan update*	-----	-----	February 2002	-----	-
Frenchman Dam emergency action plan update*	-----	-----	February 2002	-----	-
Glacier Lake Dams emergency action plan update*	-----	-----	February 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Ruby Dam emergency action plan update*	-----	-----	February 2002	-----	-
Waterlines	Vol. 4 No. 2	-----	Winter 2002	-----	- http://www.dnrc.state.mt.us/wrd/home.htm
Well developments*	No. 27	-----	February 2002	-----	-
Willow Creek Dam emergency action plan update*	-----	-----	February 2002	-----	-

Public Health and Human Services

Human and Community Services

Bulletin FS 001*	-----	-----	January 28, 2002	-----	-
Bulletin FS 002*	-----	-----	January 28, 2002	-----	-
Bulletin FS 003*	-----	-----	February 20, 2002	-----	-
TANF Cash Assistance Bulletin TB-03, Current domestic violence TANF extension*	-----	-----	February 19, 2002	-----	-

Operations and Technology

2000 Montana vital statistics	-----	-----	2001	-----	-
Statistical report	-----	-----	November 2001	-----	-

Secretary of State

Secretary of State

Montana Administrative Register*	No. 3	-----	February 14, 2002	-----	-
----------------------------------	-------	-------	-------------------	-------	---

Document Title	Issue#	Comments	Date	OCLC	Web Address
Montana administrative register*	No. 2	-----	January 31, 2002	-----	-

Transportation

Directors Office

Environmental assessment "nationwide" section 4(f) evaluation 14.9 km south of Havre-South STPS 234-1(7)9; Control No. 2837 Hill County, Montana*

February
2002

-

Interstate 15 corridor: Montana City to Lincoln Road public opinion survey report of results*

January 2002

-

Engineering

Construction report for period ending 01/31/02

February
11, 2002

-

Human Resources Division

2002 affirmative action plan including 2001 AAP accomplishments*

2001?

-

Transportation Planning

Flathead County TDP update final report*

November
2001

-

Montana rural passenger needs study final report*

March 2001

-

Montana's automatic traffic recorders 2001

2001

-

The greater Helena area 2001 transportation development plan update

December
2001

-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Other (Non-state Agency) Publications					
Montana Nurses' Association					
The Pulse*	Vol. 39, No. 1	-----	Jan., Feb., Mar., 2002	-----	-
Natural Resource Conservation Service					
Montana basin outlook report*	-----	-----	February 1, 2002	-----	-